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| SERIAL NUMBER 09/148,806 | FILING DATE 09/04/98 | CLASS 340 | GROUP ART UNIT 2735 | ATTORNEY |
|-----------------------------|-------------------------|--------------|------------------------|----------|

APPLICANT

BRAD A. ARMSTRONG, PARADISE, CA.

CONTINUING DOMESTIC DATA***
VERIFIED

NONE TE

371 (NAT'L STAGE) DATA***
VERIFIED

NONE TE

FOREIGN APPLICATIONS***
VERIFIED

NONE TE

FOREIGN FILING LICENSE GRANTED 09/22/98

***** SMALL ENTITY *****

| | | | | | |
|---|---|------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY CA | SHEETS DRAWING 14 | TOTAL CLAIMS 11 | INDEPENDENT CLAIMS 6 |
| Verified and Acknowledged Examiner's Initials <u>TE</u> Initials _____ | | | | | |

ADDRESS

BRAD A ARMSTRONG
PO BOX 1419 2048
PARADISE-CA 95967 Carson City 89702

TITLE

REMOTE CONTROLLER WITH ANALOG BUTTON (S)

| | | |
|----------------------------------|---|---|
| FILING FEE RECEIVED \$518 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|----------------------------------|---|---|